

# Knights Ferry Elementary School District

12726 Dent Street; P.O. Box 840; Knights Ferry, CA 95361

REGULAR MEETING OF THE BOARD OF TRUSTEES

Thursday March 12, 2026

School Multipurpose Room

Persons wishing to address the Board on any school related issues, are invited to do so, either when the item is presented on the agenda, or under the "Public Comment" section. In the interest of time and order, presentations from the public are limited to three (3) minutes per person, and the total time shall not exceed twenty (20) minutes. An individual speaker's allotted time may not be increased by a donation of time from members of the public in attendance. The Board requests that complaints or charges against an employee be held in Closed Session. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. More specifically, Board Members are limited, but not required, to give a brief response to public statement or questions regarding non-agenda items. Individuals who require disability-related accommodations or modifications to participate in the Board meeting should contact the Superintendent in writing.

## 1.0 Open Session – Preliminary Proceedings 5:30PM

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## 2.0 CLOSED SESSION – Preliminary Proceedings 5:30PM

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### 2.1 Student Matter (Confidential)

## 3.0 PUBLIC MEETING – Preliminary Proceedings 6:00PM

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### 3.1 Call to Order with the Flag Salute

## 4.0 APPROVAL OF THE AGENDA

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### 4.1 *Opportunity for the Board and Administration to adjust the published agenda.*

## 5.0 HEARING SECTION

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5.1 **Public Comments-** *Opportunity for the Public to Address Items Not on the Agenda*  
*Persons wishing to address the Board on any school related issue not listed elsewhere on the agenda are invited to do so now under the "Public Comment" item. Please note that Government Code Section 54954.2(a) limits the ability of the Board Members to respond to public comments. More specifically, Board Members are limited, but not required, to give a brief response to public statements or questions regarding non-agenda items.*

## 6.0 CONSENT AGENDA – Consolidated Motion

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*The purpose of Consent Agenda (Consolidated Motion) is to expedite action on routine agenda items. These items will be acted upon with one motion, second and approval of the Board, unless*

*a member of the Board or public wishes to pull the item for individual discussion and action. All matters listed under Consent agenda are those on which the board has previously deliberated or that can be classified as routine items of business. An administrative recommendation on each item is contained in the agenda supplements. There will be no separate discussion of these items prior to the time the Board trustees votes on the motion unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent items.*

- 6.1 Approval of Minutes from February 12th, 2026  
**Explanatory Statement: (Policy and Judicial Review)**  
**Attachment: 6.1**  
**Recommended Action:** Approve, as presented, the Minutes of February 12th, 2026  
*Public Comment*
- 6.2 Ratification of Bills and Warrants 1/20, 2/2 2/17, 2/26  
**Explanatory Statement: (Finance/Facilities)**  
**Attachment: 6.2**  
**Recommended Action:** Approve the ratification of warrants from  
*Public Comment*
- 6.3 Interdistrict Transfer Agreements  
**Explanatory Statement: (Student Attendance)**  
**Attachment: 6.3**  
**Recommended Action:** Approve recommendations for Inter district Attendance Agreements.  
*Public Comment*
- 6.4 Board Policies Second Read  
**Explanatory Statement: (Policy and Judicial Review) Explanatory Statement: (Policy and Governance)** Board Policies and Administrative Regulations: BP 3515, AR 3515, BP 3515.4, AR 3515.4, AR 3516.1, BP 5113, AR 5113, AR 5113.11, BP 5113.12, AR 5113.12, BP 5113.2, AR 5113.2, BP 5141, AR 5141, BP 5141.4, AR 5141.4, BP 5142, AR 5142, BB 9005, BP 6141.2, AR 6141.2, BP 6142.1, AR 6142.1, BP 6142.8, AR 6142.8, BP 1000, BP 1114, AR 1114, BP 2120, AR 3311.3, BP 3470, BP 4000, BP 5000, BP 5020, AR 5020, BP 5117, AR 5117, BP 5138, BP 6020, AR 6020, BP 6143, AR 6143, BP 7000, BP 7131, BB 9310, BB 9321, E (1) 9321, BP 0450, AR 0450, BP 1340, AR 1340, BP 1445, AR 1445, BP 5125, AR 5125, BP 5125.1, AR 5125.1, BP 5145.13, AR 5145.13
- Exhibits: E (1) 9321, E (2) 9321, E (1) 5125.1
- Attachment: #6.4**
- Recommended Action:** Approve the Board Policy Updates
- Public Comment*

## 7.0 DISCUSSION ITEM

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- 7.1 Update on Action Item List
- 7.2 Required School Board trainings (Ethics, Mandated Reporter, Finance)
- 7.3 Custodial Pilot Update

## 8.0 ACTION ITEM

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- 8.1 **Second Interim Budget Report & Positive Certification**  
**Explanatory Statement:** Per Education Code 42130/42131, the superintendent of each school district shall submit two reports to the governing board of the district during each fiscal year. The first report shall cover the financial and budgetary status of the district for the period ending October 31. The second report shall cover the period ending January 31. Both reports shall be approved by the district governing board no later than 45 days after the close of the period being reported. The governing board shall certify, in writing, within 45 days after the close of the period being reported, whether the school district is able to meet its financial obligations for the remainder of the fiscal year and, based on current forecasts, for the subsequent year. The certification shall be classified as positive, qualified, or negative and filed with the county superintendent of schools.  
**Attachment:** A copy of this report is available in the school office.  
**Recommendation:** Approve the Second Interim Budget Report  
*Public Comment*
  
- 8.2 **Certificated Staff for 2026-2027**  
**Explanatory Statement:** The Board is asked to ratify certificated employment contracts for Brittany Prather, Courtney Geren, Bailey Aksland, Cheri Dixon, Kristine Madsen, Maegan Dickens, Jenna Miller, and Randy Russell.  
**Attachment:** None  
**Recommended Action:** Approve the ratification of employment for Brittany Prather, Courtney Geren, Bailey Aksland, Cheri Dixon, Kristine Madsen, Maegan Dickens, Jenna Miller, and Randy Russell.  
*Public Comment*
  
- 8.3 **Tech Heroes Estimate**  
**Explanatory Statement:** The school site is requesting additional Chromebooks to ensure students have consistent access to technology needed for instruction, digital curriculum, and assessments. Increasing device availability will support equitable learning opportunities and allow teachers to more effectively integrate technology into daily instruction.  
**Attachment:** 8.3  
**Recommended Action:** Approve Estimate #1561 from Tech Heroes  
*Public Comment*
  
- 8.4 **Utility Worker Job Description**  
**Explanatory Statement:** The district is requesting board approval of the Utility Worker job description to formally define the duties, responsibilities, and expectations of the position. Approval of the job description will allow the district to appropriately post and fill the position to support campus maintenance and operational needs.  
**Attachment:** 8.4

**Recommended Action:** Approve the Utility Worker Job Description

*Public Comment:*

8.5 Utility Worker Job Posting

**Explanatory Statement:** The site is requesting approval to post a Utility Worker position to support daily campus operations, including maintenance, grounds, and general facilities needs. Filling this position will help ensure the school campus remains safe, clean, and well-maintained for students and staff.

**Attachment:** None

**Recommended Action:** Approve the posting of a FTE Utility Worker

*Public Comment*

**9.0 REPORTS & ANNOUNCEMENTS**

- 9.1 Community Members
- 9.2 Parent-Teacher Club
- 9.3 Teachers
- 9.4 Paraprofessionals
- 9.5 Custodian/Maintenance
- 9.6 Administration
- 9.7 Superintendent/Principal
- 9.8 Planning Ahead

Next Board of Trustees Meeting: Thursday, April 9, 2026

**10.0 ADJOURNMENT**

- 10.1 In compliance with Brown Act regulations, this agenda was legally posted no later than: **Friday, March 6, 2026 at 12726 Dent St., Knights Ferry, CA 95361.**